

CASS COUNTY MUTUAL INSURANCE COMPANY SCHOLARSHIP PROGRAM

Application Form

Cass County Mutual Scholarships are given in recognition of the outstanding contributions made by young people to home, school, community and country.

INSTRUCTIONS: Please print clearly or type this application as thoroughly as possible. If you have any questions, please contact your school counselor. **THE DEADLINE IS APRIL 15th, 2019.** This is a \$1000.00 Scholarship. This Scholarship may be split between two applicants if committee so chooses to do so.

ELIGIBILITY REQUIREMENTS:

- U.S. Citizen
- Current, full time secondary school senior
- Planning to pursue a degree at an accredited **North Dakota Institution** which can include 2-year Technical colleges or North Dakota Registered Apprenticeship programs (ie; plumber/electrician apprenticeships).
- **Parent or Grand Parent must be a policy holder** of Cass County Mutual Insurance Company (it is the student's duty to find out their grandparents/parents insurance carrier).

1. PERSONAL DATA:

Name _____
Last First Middle

Home Address _____

Phone Number _____ Social Security Number _____

Parents Name _____

Graduation Date _____ Date of Birth _____

College planning to attend: _____ University of Mary _____ Dickinson State
_____ Jamestown College _____ UND _____ Minot State _____ Valley City State
_____ Mayville State _____ Tri College _____ NDSU _____ Wahpeton State School of Science
_____ Bismarck State College
Other North Dakota School (please list): _____

2. CERTIFICATION:

I certify that all statements made in this application are true, complete and correct to the best of my knowledge.

Student Signature

3. COUNSELOR/PRINCIPAL

I have reviewed the applicant's responses and certify that they are correct, insofar as the official school records indicate.

Signature _____ Date _____

School Name _____ Telephone _____

Address _____

4. REFERENCES:

List two references the committee may contact:

1. _____

2. _____

5. SCHOOL ACTIVITIES:

Summarize your school activities (for example club memberships, offices held, team participation, awards received).

6. ACADEMIC RECORD:

GPA _____ ACT COMPOSITE _____ CLASS RANK _____

7. EMPLOYMENT ACTIVITIES:

Describe your employment during the school year and summers including hours worked per week and responsibilities.

8. COMMUNITY ACTIVITIES:

List your community activities and describe your involvement in each including any awards or recognition you received (for example: church, 4-H, etc.).

9. PARENTS APPROXIMATE INCOME BEFORE TAXES: (mark with an "x")

- _____ Less than \$10,000
- _____ Approximately \$10,000 to \$30,000
- _____ Approximately \$30,000 to \$50,000
- _____ Approximately \$50,000 to \$70,000
- _____ Approximately \$70,000 to \$90,000
- _____ Approximately \$90,000 to \$110,000
- _____ More than \$110,000

CASS COUNTY MUTUAL POLICY NUMBER _____
NAMED INSURED ON CASS COUNTY MUTUAL POLICY _____
RELATION TO INSURED ON CASS COUNTY MUTUAL POLICY _____